

# GRANT AWARD APPROVAL FORM

Direct questions regarding this  
form to 3-1806.

1. OFFICIAL NAME OF GRANT PROGRAM:

Date of SBE Approval of Grant Criteria 12/6/2006

2005--2006      Title III Immigrant Grant  
(year) (year)      (title)

Type: ☒ Initial    ☐ Amendment    ☐ Continuation

Legislation Authorizing This Grant Program: No Child Left Behind, Title III, Sec. 3114 & Sec. 3115.

☒ Federal Grant: CFDA Number 84.365      ☐ State Aid Grant: Section Number \_\_\_\_\_      ☐ Other (Private, Foundation)

2. SBE Priorities, Policies, and Programs that this Grant Supports (This information can be found on the SBE approved grant criteria form.):

The Immigrant Education subgrant provides supplementary instruction to immigrant children and youth to help them meet challenging state academic standards, and to help with their transition into American society.

3. Background/Purpose of Grant Program: The Immigrant Education subgrant provides supplementary instruction to immigrant children and youth to help meet challenging Michigan standards and to help with their transition into American society.

Type of Grant Program: (check one)

☐ Competitive  
☒ Formula  
☐ Other: (specify below)

4. Target Population to be Served by Grant:

Immigrant Students

5. Eligible Applicants:

LEAs, PSAs, and ISDs

6. Award Information:

Amendment Date(s): \_\_\_\_\_

Amendment Amount(s): \$ \_\_\_\_\_

Total Recommended  
Award to Date: \$25,000

Original Award Date: 12/6/06

\$ \_\_\_\_\_

Original Award Amount: \$25,000

\$ \_\_\_\_\_

\$ \_\_\_\_\_

7. Program Office Responsible:

Office	Unit	Contact	Phone
School Improvement	Curriculum & Instruction	Linda Forward	38480

This Form Was Prepared by: Evelyn Sitterson

Phone Number: 36066

**RECEIVED**

AUG 10 2007

DEPUTY SUPERINTENDENT  
CHIEF ACADEMIC OFFICER

14245 2/64

**8. OFFICE**

Office Director Approval Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Phone: 241-3147

Comments: \_\_\_\_\_

**9. GRANTS OFFICE**

Grants Office Approval Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Exhibit A Not Required☒ Exhibit B Not Required**10. DEPUTY SUPERINTENDENT**

Deputy Superintendent Approval Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

**11. SUPERINTENDENT**

Superintendent Approval Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

**INSTRUCTIONS**

- A. Complete items 1-8 on this form. The Grants Administration and Coordination Unit will facilitate completion of items 9-11.
- B. Attach three (3) sets of Exhibits A and B (one original and 2 copies). Do not staple the pink form nor the originals of Exhibits A and B.
- Exhibit A---List of applicants (alphabetical order) recommended for funding, the amount requested and the amount Recommended to be funded.
- Exhibit B---List of applicants (alphabetical order) not recommended for funding and the amount each requested.
- C. Attach the grant award letters for the Superintendent's signature and the non-award letters for the Service Area Director's signature. The letters should be submitted in the same order given in Exhibit A and/or B. For each final Grant Award Notification letter, a Grant Award Notification form (yellow sheet) also needs to be submitted for the Superintendent's signature.
- D. Transmit Grant Award Approval Form (pink), attachments, and letters to the Grants Administration and Coordination Unit.

**Note:** This process takes, on average, two weeks from the time the packet with the Office Director's signature on it is delivered to the Grants Office, until the time the fully signed packet is routed to the person administering the grant program. This time varies depending upon the number of corrections that are necessary and the availability of all of the signers. It can take longer particularly around holiday times when the signers may be out of the office. Proofread and plan accordingly.

## **Exhibit A**

### **Title III Immigrant Education Grant**

<b><u>Districts Recommended for Funding</u></b>	<b><u>Amount Recommended</u></b>
Detroit Public Schools	\$25,000
<b>Total</b>	<b>\$25,000</b>